



2009 Lake Collins Trout Derby Winners

**\*\*\* FIRST 100 ENTRIES RECEIVE FREE DERBY HATS \*\*\***

**REGULAR DIVISION— All Adults**

\$50 Entry Fee includes  
Derby Hat  
BBQ lunch

**JUNIOR DIVISION — Under 16 years of age**

\$10 Entry Fee includes  
Derby Hat  
BBQ lunch

**\*\*\* FREE KIDS RAFFLE \*\*\***

Medals will be awarded to the top five Junior finishers.

**Official CIFFI Jackets, T-shirts, Sweatshirts & Hats will be on sale at all 2010 derbies & events.**

Our derbies are Fun Fishing Derbies designed for recreational anglers and their families. CIFFI keeps the rules and guidelines as simple and unobtrusive as possible for an enjoyable derby experience. Judges make decisions on an as-needed basis...case-by-case...and their decisions are final.

Mail to:

California Inland Fisheries Foundation, Inc.  
7485 Rush River Dr., Ste. 710-326  
Sacramento, CA 95831

Or call in your reservation at 209.810.9603



Pacific Gas and  
Electric Company™



California Inland Fisheries Foundation, Inc.

Project Kokanee presents the

4th ANNUAL

**COLLINS LAKE**

**TROUT FUN FISHING DERBY**

Sponsored by



Cannon ~ Humminbird ~ Minn Kota

**Saturday, April 17th, 2010**

A Fabulous Day of Fishing, Feasting, Raffles,  
Awards and Fun at beautiful Lake Collins.

REGULAR Division, any age—\$50

JUNIOR Division— under 16—\$10

\*\*\*\*\* FREE Junior RAFFLE \*\*\*\*\*

**SHORE ANGLERS WELCOMED & ENCOURAGED!!**

# OFFICIAL 2010 DERBY RULES

1. All participants who fish in a boat must be derby entrants. Non-fishing "ride-a-longs" are not permitted and violators may be disqualified from prize contention.
2. All California Fish and Game regulations are in effect. Breaking any DFG regulations or Coast Guard Boating rules may result in disqualification. Life jackets must be aboard each boat for each participant and may be checked.
3. Derby fishing starts at 6:00 a.m. Pre-fishing prior to the day of the derby IS allowed.
4. Fishing officially stops at 12 NOON and all anglers must be in the weigh-in line by 1 p.m. to have their fish weighed.
5. Only two (2) TROUT may be entered in derby per entrant. Bring trout in **provided fish bag** to the weigh master. The total **weight** of 2 trout shall determine the winners.
6. In case of ties, a coin flip will determine place of finish.
7. Top ten anglers with the total weight of two (2) trout will receive CASH AWARDS and trophies.
8. Entry verification and personal identification may be required at time of weigh-in.
9. Any fish showing signs of tampering or considered questionable by DFG Biologists or CIFFI judges will not be considered worthy of prizes.
10. Derby entrants are not allowed to hire professional guides or charter boat captains. Guides and charter captains are welcome to enter the derby as entrants but they may not guide clients or charge for services.
11. All contestants must adhere to all provisions of the law and abide with the above-mentioned rules of sportsmanship and fair play.
12. **YOU MUST HAVE FUN! After all... that's what these derbies are all about.**

*Keep these rules handy.*

Sign me up for the CIFFI 4th Annual Collins Lake Trout Fun Fishing Derby  
April 17, 2010

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**CASH PAYOUTS**

**Cash Payouts are Dependent Upon Number of Entries Received.**

1st \$500	2nd \$300	3rd \$200	4th \$175	5th \$150
6th \$125	7th \$100	8th \$75	9th \$50	10th \$25

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Please PRINT CLEARLY

ENTRY #1 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

ENTRY #2 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

ENTRY #3 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

ENTRY #4 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

ENTRY #5 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

ENTRY #6 Name \_\_\_\_\_ Youth: Y \_\_\_ N \_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

**Primary Email address to send confirmation letter:**

\_\_\_\_\_

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Entry Fee: Adults \$50, Juniors under 16 \$10

AMOUNT ENCLOSED \$ \_\_\_\_\_ (circle one) CHECK / CHARGE

Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Account # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Phone # \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

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**Don't Miss the Fun! ...register NOW!**

*Mailing address and Phone number on back.*